



## JIM WELLS COUNTY EMERGENCY SERVICE DISTRICT # 1 REGULAR MONTHLY MEETING – March 10, 2026

Notice is hereby given that a Regular Monthly Meeting and Public Hearing of the Board of Commissioners of Jim Wells County Emergency Services District #1 will be held on Tuesday March 10, 2026, at 7:00 p.m. at the Abel Perez Fire House (APFH) located at 101 FM 1540 in Sandia, Texas 78383 for the following purposes.

### 1) CALL TO ORDER AND DETERMINATION OF A QUORUM

### 2) PUBLIC COMMENT

*Members of the public must sign-in 15 minutes prior to the meeting and may then speak for up to three (3) minutes regarding general topics or specific agenda items. In accordance with the Texas Open Meetings Act, any response to a public comment made on an item not published on the final agenda will be limited to a statement of factual information or a statement of existing policy given in response to the public comment. Any deliberation or decision by the board must be limited to a proposal to place the subject on a future agenda.*

### 3) INVITED GUEST SPEAKERS and/or VISITORS IN ATTENDANCE.

- I. Nueces/Jim Wells County ESD #5 Commissioner Jack McMonagle, regarding implementing Sales Tax as a revenue for operations.

### 4) SECRETARY'S REPORT

- I. Approval of Meeting minutes from Regular Monthly Meeting of February 10, 2026.

### 5) TREASURER'S REPORT

- I. Approval of ESD Financial Report for February 2026.

### 6) SVFD COMMAND STAFF REPORT

- I. Fire Chiefs Incident, Operations, Vehicle, and APFH Maintenance Reports February 2026.
  - a) Update on outfitting of new Brush Truck delivery from Deep South Fire Trucks and loan from Community Leasing.
  - b) Update on Fire Chief Development Program attended by Chief Bradfute and Asst. Chief Pena. Possible HB2604 grant reimbursement.
- II. Safety Officers Report.

### 7) NEW BUSINESS– Discuss, consider, and take action regarding:

- I. Approval of Commissioner Diana Hernandez (Secretary) for a new term by the Jim Wells County Commissioners Court.
- II. Purchase of new AED for Substation.
- III. Purchase of building materials to finish APFH attic area to increase storage capabilities.

### 8) OLD BUSINESS (Items tabled for further deliberation, updates, and/or action, or review of quotes/information).

- I. Update on purchase of volunteer firefighter badges, name plates, and official firefighter ID cards.

### 9) PENDING ITEMS/REPORTS (Items previously approved or in process)

- I. Update on planning for future disaster events.
- II. Update on establishing a Priority Projects list to present to perspective donors.



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- III. Update on development of Roles and Responsibilities, Operational, and Organizational SOPs.
- IV. Update on website.

**10) ADJOURNMENT**

**Abraham Aguilar, President JWCESD#1**

A handwritten signature in blue ink, appearing to read "Abraham Aguilar", written over a horizontal line.

*In accordance with the Texas Open Meetings Act, Texas Government Code §551, the above Notice of Public Meeting of the Jim Wells County Emergency Services District #1, Board of Commissioners was posted on the bulletin board in front of the Abel Perez Fire House and on the Jim Wells County ESD # 1 website, which are always readily accessible to the public, by 7:00 PM on Wednesday March 04, 2026.*

*Note: Pursuant to the Texas Open Meetings Act §551.971 thru §551.075, the Jim Wells County Emergency Services District #1 Board of Commissioners reserves the right to meet in Closed Executive Session. The Commissioners reserve the right to adjourn into Executive Session at any time regarding any issue on this agenda for which it is legally permissible. Closed Session items may be discussed and acted upon, if appropriate in Open Session.*