



## JIM WELLS COUNTY EMERGENCY SERVICE DISTRICT # 1 REGULAR MONTHLY MEETING AGENDA – July 08, 2025

Notice is hereby given that a regular monthly meeting of the Board of Commissioners of Jim Wells County Emergency Services District #1 will be held on Tuesday July 08, 2025, at 7:00 p.m. at the Abel Perez Fire House (APFH) located at 101 FM 1540 in Sandia, Texas 78383 for the following purposes.

### 1. CALL TO ORDER AND DETERMINATION OF A QUORUM

### 2. PUBLIC COMMENT ([Resolution Regarding Public Participation at Open Meetings](#))

*Members of the public must sign-in 15 minutes prior to the meeting. Individual members of the public may address the board for a maximum of three minutes per person on items not on the current agenda (i.e., the public comment section of the meeting). Members of the public may collectively address the board for a total of 30 minutes on items not on the current agenda (i.e., the public comment section of the meeting).*

*In accordance with the Texas Open Meetings Act, no formal action, discussion, deliberation, or comment will be made for items not on the current agenda and any response to a public comment made on an item not published on the final agenda will be limited to a statement of factual information or a statement of existing policy given in response to the public comment. Any deliberation or decision by the board must be limited to a proposal to place the subject on a future agenda.*

*Individual members of the public may address the board for a maximum of three minutes per person per agenda item. Individuals may address the board once per item. Members of the public may collectively address the board for a total of 30 minutes per item on the agenda. Members of the public will speak on an agenda item after comments on the item are called for by the presiding officer, but before the board discussion and consideration of the item.*

### 3. INVITED GUEST SPEAKERS and/or VISITORS IN ATTENDANCE

- i. None at this time.

### 4. SECRETARY'S REPORT

- i. Approval of Meeting minutes from June 10, 2025.

### 5. TREASURER'S REPORT

- i. Approval of ESD Financial Report for June 2025.

### 6. SVFD COMMAND STAFF REPORT

- i. Fire Chiefs Incident, Operations, Vehicle, and APFH Maintenance Reports May 2025.
  - a) Update on new Officer (Lieutenant) appointment.
  - b) Update on Training Program utilization.
  - c) Update on the installation of a new radio system for Jim Wells County.
  - d) Update on installation of AC in Unit 3.
  - e) Update on installation of transfer switch and testing of new generator system.
  - f) Update on the purchase of batteries for Jaws of Life equipment.
  - g) Update on construction and installation of the water drop.
  - h) Update on receiving/outfitting Unit 9 and the Push In Ceremony.
  - i) Update on receiving/outfitting Unit 10.
- ii. Safety Officers Report.
  - a) Selection of a new Safety Officer.



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### 7. NEW BUSINESS– Discuss, consider, and take action regarding:

- a) Review and approve quarterly investment report for 2<sup>nd</sup> quarter.
- b) Discuss and consider taking action on 2025-26 budget.
- c) Discuss and consider scheduling budget meetings/workshops.
- d) Discuss and consider taking action on tax planning process.
- e) Discuss and consider taking action on purchase of a coffee bar for the turnout room.

### 8. OLD BUSINESS (Items tabled for further deliberation, updates, and/or action, or review of quotes/information).

- i. SFFMA membership for all active volunteer firefighters. Tabled from June 10, 2025 meeting pending more information on the program benefits and ascertaining if firefighters will take advantage of the membership.
- ii. Purchase of volunteer firefighter badges, name plates, and official firefighter ID cards. Tabled from June 10, 2025 meeting pending more information on pricing.
- iii. Update on the District's financial audit extension request before the Jim Wells County Commissioners.

### 9. PENDING ITEMS (Items previously approved or in process)

- i. Update on planning for future disaster events.
- ii. Update on establishing a Priority Projects list to present to perspective donors.
- iii. Update on development of Roles and Responsibilities, Operational, and Organizational SOPs for the JWCESD#1/SVFD.
- iv. Update on the establishment of a travel policy for attending conferences and training meetings.
- v. Update on website.

### 10. ADJOURNMENT

**Abraham Aguilar, President JWCESD#1**

A handwritten signature in blue ink, appearing to read "Abraham Aguilar", written over a horizontal line.

*In accordance with the Texas Open Meetings Act, Texas Government Code §551, the above Notice of Public Meeting of the Jim Wells County Emergency Services District #1, Board of Commissioners was posted on the bulletin board in front of the Abel Perez Fire House and on the Jim Wells County ESD # 1 website, which are always readily accessible to the public, by 5:00 PM on Friday July 04, 2025.*

*Note: Pursuant to the Texas Open Meetings Act §551.971 thru §551.075, the Jim Wells County Emergency Services District #1 Board of Commissioners reserves the right to meet in Closed Executive Session. The Commissioners reserve the right to adjourn into Executive Session at any time regarding any issue on this agenda for which it is legally permissible. Closed Session items may be discussed and acted upon, if appropriate in Open Session.*